CAMP AQUEHONGA – TEN MILE RIVER SCOUT CAMPS
2011 PROGRAM PREFERENCE SHEET

(Bring this completed form with you to your Sunday check-in at camp)

UNIT: _____ **WEEK:** ____ **SITE:** _____ **UNIT LEADER:** _____

POOL TIMES (AQ)*
Monday – Friday Afternoons
OF YOUTH: _____ # OF ADULTS: _____
2:00 3:00 4:00 *[circle one]*

MOUNTAIN BIKING (AQ)*
[Capacity: 15] [Minimum Age: 12]
Monday – Friday Afternoons
OF YOUTH: _____ # OF ADULTS: _____
2:00 3:30 *[circle one]* Day: _____

PROJECT COPE – HIGH COURSE (AQ)*
[Capacity: 15] [Minimum Age: 13]
Monday: 9:00 – 12:00 or 7:00 – 8:45
Monday: 9:00 7:00 *[circle one]*
OF YOUTH: _____
OF ADULTS: _____

PROJECT COPE – LOW COURSE (AQ)*
[Capacity: 15] [Minimum Age: 10 ½]
Monday and Tuesday: 10:30 – 12:00, 2:00 – 3:30, 3:30 – 5:00
Wednesday: 2:00 – 3:30, 3:30 – 5:00 Thursday: 7:00
OF YOUTH: _____ # OF ADULTS: _____
Time: _____ Day: _____

PROJECT COPE – FULL PROGRAM (AQ)*
[Capacity: 15] [Minimum Age: 13]
COPE I: Daily 2:00 – 3:30
COPE II: Daily 3:30 – 5:00
COPE I: # OF YOUTH: _____ # OF ADULTS: _____
COPE II: # OF YOUTH: _____ # OF ADULTS: _____

DELAWARE RIVER TRIP
Thursday, All Day
Additional cost applies. Units must provide 1 adult for every 20 scouts attending. All participants must be Swimmers.
OF YOUTH: _____ # OF ADULTS: _____
OF Certified Lifeguards (age 18+): _____

INDIAN CLIFFS (KU)*
[Capacity: 30] [Minimum Age: 13]
Program Includes both Climbing and Rappelling
Wednesday: 9:30 – 12:00 or 2:30 – 5:00
OF YOUTH: _____ # OF ADULTS: _____
Wednesday: 9:30 2:30 *[circle one]*

HIGH COURSE (KE)*
[Capacity: 15] [Minimum Age: 13]
Wed: 7:00 Fri: 9:00
OF YOUTH: _____ # OF ADULTS: _____
Wed: 7:00 Thurs: 2:00 Fri: 9:00 *[circle one]*

LOW COURSE (KE)*
[Capacity: 15] [Minimum Age: 10½]
Wednesday: 7:00
Thursday 2:00 – 3:30, 3:30 – 5:00
Friday: 10:30 – 12:00
OF YOUTH: _____ # OF ADULTS: _____
Friday: 2:00 3:30 *[circle one]*

THE TOWER (RA)*
[Capacity: 15] [Minimum Age: 13]
Tuesday: 2:00 or 3:30
OF YOUTH: _____ # OF ADULTS: _____
Tuesday: 2:00 3:30 *[circle one]*

LAKESIDE
Mornings: By Appointment
Friday: 2:00, 3:00 or 4:00
"Overnighters" on Thursday @ 6PM
OF YOUTH: _____ # OF ADULTS: _____
Time: _____ Day: _____

LEADER: _____ **DATE**: _____ **CAMP AQ**: _____ **DATE**: _____

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v. 11.1 AZ 4/29/10 ****AQ (Aquehonga); KE (Keowa); KU (Kunatah); RA (Ranachqua)***